

“6 Qualities”/“6 Points” of Tabligh

Prepared by (Mufti) Nazim Mangera

(1) Kalimah Tayyibah: Laa ilaaha il-lAllah, Muhammadur Rasoolullah (2) 5 Times Salat (3) Knowledge and Remembrance of Allah [Ilm Wa Dhikr] (4) Honoring a Muslim [Ikramul Muslim] (5) Sincerity of Intention [Ikhlusun Niyyah] (6) Invitation and Going out in the Path of Allah [Dawah Wa Khurooj Fee Sabeelillah]

1. First Quality: Kalimah Tayyibah: Laa ilaaha il-lAllah, Muhammadur Rasoolullah

1. A) The first part of the Kalimah Tayyibah is: Laa ilaaha il-lAllah

Meaning: There is no one worthy of worship but Allah

Objective: We bring into ourselves the certainty that whatever happens, it happens with the will of Allah. We attain the greatness of Allah and we remove the greatness of the creation from our hearts. Allah can do anything without the help of the creation and the creation cannot do anything without the will of Allah.

Virtues From Hadith: (1) “Allah will surely make the hell fire forbidden for the person who comes on the day of judgement having said Laa ilaaha il-lAllah, with the intention to seek the pleasure of Allah through it.” (Bukhari: 6423) (2) “Whoever dies knowing that there is no one worthy of worship except Allah, will enter Jannah” (Muslim: 26)

Practical Effort Through Four Ways: (1) Our objective to acquire true Yaqeen and certainty can be achieved by **talking to others** about the greatness of Allah. The more we talk about Islam and the greatness of Allah to others, the more Islam and the greatness of Allah will be firmly entrenched in us. Whenever we are enamored by the things of the Dunya, we negate the creation and we affirm the greatness of Allah. (2) We **talk** to others about the reality of this quality so that others also learn the objective of this quality. (3) We **listen** attentively to those who are talking about the greatness of Allah which will make it easy for us to believe in the greatness of Allah. Since the human being is greedy, by hearing about the rewards of these points, the person will desire to implement these qualities because of the rewards. (4) We make earnest **Duaa** to Allah to be granted the reality of this Kalimah Tayyibah and that we have full Yaqeen on Allah Suhanahu Wa Taala.



1. B) The second part of the Kalimah Tayyibah is: Muhammadur Rasoolullah

Meaning: Muhammad Sallallahu Alaihe Wasallam is the Messenger of Allah.

Objective: To have a firm faith that our success in both the worlds lies **only** in acting upon the beautiful teachings of Prophet Muhammed Sallallahu Alaihe Wasallam. The ways of others cannot give us success in both the worlds and only the ways of Prophet Muhammed Sallallahu Alaihe Wasallam can be a means of our success in both the worlds.

Virtues From Hadith: (1) “All of my followers will enter Jannah except those who refuse.” They said, “O Allah's Messenger (ﷺ)! Who will refuse?” He (ﷺ) said, “Whoever obeys me will enter Jannah, and whoever disobeys me is the one who truly refuses.” (Bukhari: 7280)

(2) “You must then follow my Sunnah and that of the rightly-guided caliphs. Hold to it and cling to it.” (Abu Dawud: 4607) (**NOTE:** Some mention a Hadith which starts with the wording of: Whoever revives a Sunnah in the times of fitnah and fasad... Since this wording is not correct, we should not mention this type of Hadith in our 6 points or anywhere else.)

Practical Effort: (1) We should make practical effort by **learning** the Sunnats of Prophet Muhammed ﷺ and **applying** them daily in our lives. (2) We should give **Dawah** and talk to others about Prophet Muhammed (ﷺ) and his beautiful Sunnats. (3) When others are talking about Prophet Muhammed ﷺ, we **listen** to it attentively

with the intention of implementing it in our lives. **(4)** We sincerely make **Dua** to Allah that it becomes easy for us to implement the Sunnats of Prophet Muhammed ﷺ in our lives.

The objective of making an effort on the Kalimah Tayyibah is to bring about a transformation in our Yaqeen and reliance from the creation to our beloved creator Allah, and a change in our practices from adopting the practices of others to adopting the practices of our beloved Prophet Muhammed Sallallahu Alaihe Wasallam.



2) The Second Quality is Salat

Objective: To perform the 5 times daily Salat with concentration and devotion. Our twenty-four hours daily life outside of Salat should be like how it is in Salat. Just as every body part has submitted to Allah in Salat, similarly, outside of Salat as well, our body parts should always submit to Allah wherever we are.

Virtues From Hadith: **(1)** “If there was a river at the door of anyone of you and he took a bath in it five times a day, would it leave any trace of dirt on him?” They said, “It would not leave a trace of dirt.” The Prophet (ﷺ) said, “That is the example of the five Salat through which Allah wipes away the sins.” (Bukhari: 528) **(2)** “Indeed, on the Day of Judgment, the first thing people will be questioned about from their actions is Salat.” (Abu Dawud: 864)

Practical Effort: **(1)** We make practical effort by **rectifying our outwardly and inwardly** dimensions of Salat. We rectify the outwardly by making sure that we perform our Salat keeping in mind the Fardh, Wajib, Sunnat, Mustahab, and similar aspects of Salat. We rectify the inwardly by performing Salat, and every other aspect of Islam, with the realization that we are watching Allah, and if not that, then at least with the feeling that Allah is watching us. In every posture of our Salat, we try to remember multiple times that Allah is watching us. **(2)** We **talk** to others about this important pillar of Islam of Salat so that they also start performing Salat with concentration and devotion. **(3)** We **listen** to others talk about the importance of Salat. **(4)** We sincerely make **Dua** to Allah that Allah grants us the reality of Salat so that we perform it with concentration and devotion.



3. The Third Quality is divided into Knowledge and Remembrance (Ilm and Zikr)

3. A) The first part of this point is: **Knowledge**

Objective: It is Fardh for every male and female to have that much sufficient knowledge that we know what is the command of Allah in every circumstance of our life. We learn what Allah wants us to do in the current situation according to how it was done by Prophet Muhammed ﷺ. We develop the habit of asking our scholars about Halal and Haram issues just like how we ask people of various professions when we need help on various matters.

Virtues: **(1)** “Whoever goes on a path to seek knowledge through it, Allah will make the road to Jannah easy for him because of it.” (Muslim: 2699) **(2)** “When a human dies, his actions come to an end except from three ways: an on-going charity, beneficial knowledge, or a pious child who makes Dua for him.” (Muslim: 1631)

Practical Effort: **(1)** We go to our scholars to learn the knowledge of Masail (Islamic rulings) and we make a habit of attending their gatherings. We acquire the knowledge of Fadhail (virtues) by regularly sitting in Taleem and by reading books of Fadhail. We make sure that we learn how to recite the Quran with Tajweed. **(2)** We give **Dawah** to others about constantly increasing their knowledge. **(3)** We **listen** with the intention of

implementation when we hear virtues of knowledge and those who have knowledge. **(4)** We sincerely make **Dua** to Allah to be granted beneficial knowledge just as Prophet Muhammed ﷺ was told by Allah in the Quran to make Dua for increase of knowledge.



3. B) The second part of this point is: Remembrance of Allah

Objective: Through the constant remembrance of Allah, we develop the awareness that Allah Subhanahu Wa Ta'Aala is always watching us.

Virtues: **(1)** “Your tongue should always be wet with the remembrance of Allah.” (Tirmidhi: 3375) **(2)** Abu Dharr R.A. said, “O Messenger of Allah! Those who have wealth and property have clearly surpassed us. They perform Salat and fast how we perform Salat and fast and they have wealth which they spend in charity and we do not have wealth.” So, Allah’s Messenger Sallallahu Alaihe Wasallam said, “Shall I not tell you of such an action if you are punctual with it, you will catch up with those who are ahead of you and those who are behind you will not catch up with you except the person who does an action like yours? After every Salat, say 33 times SubhanAllah, 33 times Alhamdulillah and 34 times Allahu Akbar.” (Ahmad: V5-P158)

Practical Effort: **(1)** Daily recite 1 Para of the Quran for non-Hafiz and 3 Paras for a Hafiz. Every morning and evening, we do Tasbeehat of Durood/Salawat ‘Alannabee, Istighfar, and 3rd Kalimah, 100 x each. Read all Masnoon Duas at appropriate times. **(2)** We give **Dawah** to others so that they also practice the previous point so that they also develop the awareness of Allah. **(3)** We **listen** when others are talking about the importance of Zikr and about developing the constant awareness of Allah so that it becomes easy for us to achieve this purpose. **(4)** We sincerely make **Dua** to Allah to grant us the reality of the remembrance of Allah.



4) The Fourth Quality is Respecting Every Muslim (Ikram Al-Muslim)

Objective: We respect every Muslim.

Virtues: **(1)** “The most beloved of the people to Allah are those who are the most beneficial for the people (which includes non-Muslims).” (Sahihul Jami: 176) **(2)** “A (true) Muslim is the one from whose tongue and hands the Muslims are safe.” (Bukhari: 6484) **(3)** “None of you is a (true) believer until he loves for his brother what he loves for himself.” (Bukhari: 13)

Practical Effort: **(1)** We respect every human and we especially show respect to our Ulama/scholars, we value our elders, and we are merciful with our younger ones. **(2)** We give **Dawah** to others and encourage them to be respectful with every person including those mentioned in the previous point. **(3)** We **listen** attentively to others when they talk about showing respect to others. **(4)** We sincerely make **Dua** to Allah that we develop a habit of respecting every person.



5) The Fifth Quality is Sincerity of Intention (Ikhlasun Niyyah)

Objective: To do all actions for the pleasure of Allah Subhanahu Wa Ta‘Aala

Virtues: (1) “Allah does not look at your faces and your wealth at all; rather Allah looks at your heart and your deeds.” (Muslim: 2564b) (2) “Allah does not accept any deed except that which is done only for Him and the person intended to gain Allah’s pleasure through it.” (Nasai: 3140)

Practical Effort: (1) We check our intention before, during, and after every action. (2) We give Dawah to others to rectify their intentions so what we do actions only for Allah. (3) We listen to other people giving Dawah about importance of sincerity of intention and the rewards for doing things only for Allah. (4) To be granted the reality of Ikhlas, we earnestly make Dua to Allah so that all our actions are accepted and that our motive always is the pleasure of Allah.



6) The Sixth Quality is Invitation and Going out in the Path of Allah [Dawah Wa Khurooj Fee Sabeelillah]

Objective: We come out of this misunderstanding that I can use my body and my wealth the way that I want to. Allah has blessed us with life and wealth and hence, we must use them the way that Allah wants us to use them according to how it was taught to us by Prophet Muhammed ﷺ. Therefore, we use our life, time and wealth to go out in the path of Allah Subhanahu Wa Ta‘Ala so that every human being learns how to correctly use their life and wealth.

Virtues: (1) “If Allah guides even one person through your efforts, then that will be better for you than possessing red camels.” (Bukhari: 4210) (Note: Red camels were considered to be the most valuable of possessions at that time.) (2) “The person who calls to righteousness, there will be a reward for him which will be similar to the rewards for the person who follows him, without that reducing anything from their rewards.” (Muslim: 2674) (3) “A morning or an evening in the path of Allah is better than the world and whatever it contains.” (Bukhari: 2792) (4) “So, goodness is for the one whom Allah makes a key to good and a lock for evil.” (Ibn Majah: 238)

Practical Effort: (1) At least once in our life, we spend 4 months. Every year, we spend a minimum of 40 days. We also do the regular 5 A’amaal so that we learn how to use our life and wealth correctly and so that we develop the habit of giving Dawah and we also develop a worry and concern for the success of every human. (2) We give Dawah to others to go out in the path of Allah and to do the 5 A’amaal. (3) We listen attentively to those who encourage us to go out in the path of Allah. When we listen to virtues, then InShaAllah, we will feel like doing it as well. (4) We sincerely make to Dua to Allah to give us the guidance to use our self and wealth correctly for the sake of Allah. We make Dua to Allah that we become inviters towards the pristine teachings of Islam.



For any suggestions, please contact me at: nazimm@gmail.com

VIRTUES IN ENGLISH FROM THE HADITH FOR SIX QUALITIES OF TABLIGH

1. a) The first part of the Kalimah Tayyibah is: Laa ilaaha il-Allah

(1) “Allah will surely make the hell fire forbidden for the person who comes on the day of judgement having said Laa ilaaha il-Allah, with the intention to seek the pleasure of Allah through it.” (Bukhari: 6423) (2) “Whoever dies knowing that there’s none worthy of worship except Allah, will enter Jannah” (Muslim: 26)

1. b) The second part of the Kalimah Tayyibah is: Muhammadur Rasoolullah

(1) “All of my followers will enter Jannah except those who refuse.” They said, “O Allah's Messenger (ﷺ)! Who will refuse?” He (ﷺ) said, “Whoever obeys me will enter Jannah, and whoever disobeys me is the one who truly refuses.” (Bukhari: 7280) (2) “You must then follow my sunnah and that of the rightly-guided caliphs. Hold to it and cling to it.” (Abu Dawud: 4607) (Some mention a Hadith which starts with the wording of: Whoever revives a Sunnah in the times of fitnah and fasad....Since this wording is not correct, we should not mention this type of Hadith in our 6 points or anywhere else.)

2) Second Quality is Salat

(1) “If there was a river at the door of anyone of you and he took a bath in it five times a day, would it leave any trace of dirt on him?” They said, “It would not leave a trace of dirt.” The Prophet (ﷺ) said, “That is the example of the five Salat through which Allah wipes away the sins.” (Bukhari: 528)

(2) “Indeed, on the Day of Judgment, the first thing people will be questioned about from their actions is Salat.” (Abu Dawud: 864)

3. a) The first part of the third Quality is ‘Ilm

(1) “Whoever goes on a path to seek knowledge through it, Allah will make the road to Jannah easy for him because of it.” (Muslim: 2699) (2) “When a human dies, his actions come to an end except from three ways: an on-going charity, or beneficial knowledge, or a pious child who makes Dua for him.” (Muslim: 1631)

3. b) The second part of the third Quality is 'Dhikr':

(1) “Your tongue should always be wet with the remembrance of Allah.” (Tirmidhi: 3375) (2) Abu Dharr R.A. said, “O Messenger of Allah! Those who have wealth and property have clearly surpassed us. They perform Salat and fast how we perform Salat and fast and they have wealth which they spend in charity and we do not have wealth.” So, Allah’s Messenger Sallallahu Alaihe Wasallam said, “Shall I not tell you of such an action if you are punctual with it, you will catch up with those who are ahead of you and those who are behind you will not catch up with you except the person who does an action like yours? After every Salat, say 33 times SubhanAllah, 33 times Alhamdulillah and 34 times Allahu Akbar.” (Ahmad: V5-P158)

4) Fourth Quality is "Ikram Al-Muslim"

(1) “The most beloved of the people to Allah are those who are the most beneficial for the people.” (Sahihul Jami: 176) (2) “A (true) Muslim is the one from whose tongue and hands Muslims are safe.” (Bukhari: 6484) (3) “None of you is a (true) believer until he loves for his brother what he loves for himself.” (Bukhari: 13)

5) Fifth Quality is Sincerity of Intention (Ikhlasun Niyyah)

(1) “Allah does not look to your faces and your wealth at all, rather Allah looks at your heart and to your deeds.” (Muslim: 2564b) (2) “Allah does not accept any deed except that which is done only for Him and the person intended to gain Allah’s pleasure through it.” (Nasai: 3140)

6) Sixth Quality is Invitation and Going out in the Path of Allah [Dawah Wa Khurooj Fee Sabeelillah]

(1) “If Allah guides even one person through your efforts, then that will be better for you than possessing red camels. (Bukhari: 4210) (Note: Red camels were considered to be the most valuable of possessions at that time.) (2) “The person who calls to righteousness, there will be a reward for him which will be similar to the rewards for the person who follows him, without that reducing anything from their rewards.” (Muslim: 2674) (3) “A morning or an evening in the path of Allah is better than the world and whatever it contains.” (Bukhari: 2792) (4) “So, goodness is for the one whom Allah makes a key to good and a lock for evil.” (Ibn Majah: 238)

VIRTUES IN ARABIC FROM THE HADITH FOR SIX QUALITIES OF TABLIGH

1. A) The first part of the Kalimah Tayyibah is: Laa ilaaha il-Allah

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "لَنْ يُؤَافِيَ عَبْدٌ يَوْمَ الْقِيَامَةِ يَقُولُ لَا إِلَهَ إِلَّا اللَّهُ يَتَّبِعِي بِهِ وَجْهَ اللَّهِ، إِلَّا حَرَّمَ اللَّهُ عَلَيْهِ النَّارَ." (Bukhari:6423)
قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "مَنْ مَاتَ وَهُوَ يَعْلَمُ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ دَخَلَ الْجَنَّةَ." (Muslim: 26)

1. B) The second part of the Kalimah Tayyibah is: Muhammadur Rasoolullah

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "كُلُّ أُمَّتِي يَدْخُلُونَ الْجَنَّةَ، إِلَّا مَنْ أَبَى." قَالُوا يَا رَسُولَ اللَّهِ وَمَنْ يَأْبَى قَالَ: "مَنْ أَطَاعَنِي دَخَلَ الْجَنَّةَ، وَمَنْ عَصَانِي فَقَدْ أَبَى" (Bukhari: 7280)
قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "فَعَلَيْكُمْ بِسُنَّتِي وَسُنَّةِ الْخُلَفَاءِ الْمُهَدِّبِينَ الرَّاشِدِينَ تَمَسَّكُوا بِهَا وَعَصُوا عَلَيْهَا بِالنَّوَاجِذِ" (Abu Dawud: 4607)

2) Second Quality is Salat

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "أَرَأَيْتُمْ لَوْ أَنَّ نَهْرًا بَبَابِ أَحَدِكُمْ، يَغْتَسِلُ فِيهِ كُلَّ يَوْمٍ خَمْسًا، مَا تَقُولُ ذَلِكَ يُبْقِي مِنْ دَرَنِهِ؟" قَالُوا لَا يُبْقِي مِنْ دَرَنِهِ شَيْئًا. قَالَ "فَذَلِكَ مِثْلُ الصَّلَوَاتِ الْخَمْسِ، يَمْحُو اللَّهُ بِهَا الْخَطَايَا" (Bukhari: 528)
قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "إِنَّ أَوَّلَ مَا يُكَاسَبُ النَّاسُ بِهِ يَوْمَ الْقِيَامَةِ مِنْ أَعْمَالِهِمُ الصَّلَاةُ" (Abu Dawud: 864)

3.a) The first part of the third Quality is 'Ilm

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "وَمَنْ سَلَكَ طَرِيقًا يَلْتَمِسُ فِيهِ عِلْمًا سَهَّلَ اللَّهُ لَهُ بِهِ طَرِيقًا إِلَى الْجَنَّةِ" (Muslim: 2699)
قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "إِذَا مَاتَ الْإِنْسَانُ انْقَطَعَ عَنْهُ عَمَلُهُ إِلَّا مِنْ ثَلَاثَةٍ إِلَّا مِنْ صَدَقَةٍ جَارِيَةٍ أَوْ عِلْمٍ يُنْتَفَعُ بِهِ أَوْ وَلَدٍ صَالِحٍ يَدْعُو لَهُ" (Muslim: 1631)

3. b) The second part of the third Quality is 'Dhikr':

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "لَا يَزَالُ لِسَانُكَ رَطْبًا مَنْ ذَكَرَ اللَّهَ" (Tirmidhi: 3375)
عَنْ أَبِي ذَرٍّ، قَالَ: قُلْتُ: يَا رَسُولَ اللَّهِ، سَبَقْنَا أَصْحَابَ الْأَمْوَالِ، وَالدُّنُورَ سَبَقًا بَيْنًا، يُصَلُّونَ وَيَصُومُونَ كَمَا نُصَلِّي وَنُصُومُ، وَعِنْدَهُمْ أَمْوَالٌ يَتَصَدَّقُونَ بِهَا، وَلَيْسَتْ عِنْدَنَا أَمْوَالٌ! فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "أَلَا أُخْبِرُكَ بِعَمَلٍ إِنْ أَخَذْتَ بِهِ أَذْرَكَتْ مِنْ كَانَ قَبْلَكَ، وَفَتْ مَنْ يَكُونُ بَعْدَكَ؟ إِلَّا أَحَدًا أَخَذَ بِمِثْلِ عَمَلِكَ: تُسَبِّحُ خَلْفَ كُلِّ صَلَاةٍ ثَلَاثًا وَثَلَاثِينَ، وَتُحَمِّدُ ثَلَاثًا وَثَلَاثِينَ، وَتُكَبِّرُ أَرْبَعًا وَثَلَاثِينَ" (مسند الإمام أحمد بن حنبل: 158/5)

4) Fourth Quality is "Ikram Al-Muslim"

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "أَحَبُّ النَّاسِ إِلَى اللَّهِ أَنْفَعُهُمُ لِلنَّاسِ" (Sahihul Jami: 176)
قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "الْمُسْلِمُ مَنْ سَلِمَ الْمُسْلِمُونَ مِنْ لِسَانِهِ وَيَدِهِ، وَالْمُهَاجِرُ مَنْ هَجَرَ مَا نَهَى اللَّهُ عَنْهُ" (Bukhari: 6484)
قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ" (Bukhari: 13)

5) Fifth Quality is Sincerity of Intention (Ikhlasun Niyyah)

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "إِنَّ اللَّهَ لَا يَنْظُرُ إِلَى أَجْسَادِكُمْ وَلَا إِلَى صُورِكُمْ وَلَكِنْ يَنْظُرُ إِلَى قُلُوبِكُمْ" (Muslim: 2564b)
قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "إِنَّ اللَّهَ لَا يَقْبَلُ مِنَ الْعَمَلِ إِلَّا مَا كَانَ لَهُ خَالِصًا وَابْتِغَايَ بِهِ وَجْهَهُ" (Nasai:3140)

6) Sixth Quality is Invitation and Propagation (Dawah & Tabligh)

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "فَوَاللَّهِ لَأَنْ يَهْدِيَ اللَّهُ بِكَ رَجُلًا وَاحِدًا خَيْرٌ لَكَ مِنْ أَنْ يَكُونَ لَكَ حُمْرُ النَّعَمِ" (Bukhari: 4210)
قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "مَنْ دَعَا إِلَى هُدًى كَانَ لَهُ مِنَ الْأَجْرِ مِثْلُ أُجُورِ مَنْ تَبِعَهُ لَا يَنْقُصُ ذَلِكَ مِنْ أُجُورِهِمْ شَيْئًا" (Muslim: 2674)
قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "لَعَذْوَةُ فِي سَبِيلِ اللَّهِ أَوْ رَوْحَةٌ خَيْرٌ مِنَ الدُّنْيَا وَمَا فِيهَا" (Bukhari: 2792)
قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "فَطُوبَى لِمَنْ جَعَلَهُ اللَّهُ مَقْلَبًا لِلْخَيْرِ مَغْلَقًا لِلشَّرِّ" (Ibn Majah: 238)
قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "مَنْ دَلَّ عَلَى خَيْرٍ فَلَهُ مِثْلُ أَجْرِ فَاعِلِهِ" (Muslim: 1893)