



Clearing the Fog

فسوف ترى إذا انكشف الغبارُ أفرس تحت رجليك أم حممارُ

“Once the dust settles, you will soon discover whether you were seated on a horse or a donkey”

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ML TARIQ JAMEEL'S VISIT TO THE SIKH COMMUNITY

Moulana Taariq Jameel paid a visit to a Sikh Gurdwara (place of worship) in Kartarpur. They gave him a grand welcome, ceremoniously showering him with petals. He even participated in a ritual prayer with traditional music and took several photos with them. He willingly accepted their gesture of placing an orange shawl (a symbol of their faith) on his neck, thereby resembling them in appearance.

Furthermore, on a separate occasion he addressed another Sikh gathering while seated next to a female.

Comment: Who are the sikhs? A religion founded in the 15th century. They do not believe in Ambiyaa alayhimus salaam. They deny the concept of Aakhirah, Jannah and Jahannum and believe in reincarnation. In short they are not Muslim.

MI Tariq Jameel smilingly sat through the entire Sikh ritual prayer. This is in direct conflict of the injunctions of the Qur'aan Kareem.

The Qur'an Kareem commands: *“And He has certainly revealed to you in the book that when you hear Allah’s revelation being denied or ridiculed, you should not sit with them unless they engage in a different topic, or else you will be like them. Surely, Allah Ta’aala will gather the hypocrites and disbelievers in Jahannam.”* (Surah An-Nisaa 140).

A Muslim can never tolerate and smile at such Kufr and disbelief. If perchance a Muslim finds himself in such a situation, then he is compelled to leave the gathering immediately.

How is it possible for anyone, let alone a public speaker to give credibility to a religion other than Islam. According to the Hadith a person who increases the number of a gathering is included among them.

It is extremely disturbing that a scholar with his popularity (popular and not on Haqq) sends a confusing message like this to his followers.

The whole exercise screams interfaith. These “popularity shows” only serve to further the agenda of the enemies of Islam in their attempt to dilute Islam. Moulana Tariq Jameel’s action precisely fulfils the objective of the interfaith agenda.

They wish to extinguish Allah Ta’ala’s light with their mouths, but Allah will perfect His (Noor) light, despite the disbelievers’ displeasure. (Surah Saff, 8)

Moulana Tariq Jameel then goes on to address the crowd and his talk makes it abundantly clear that Dawat to Islam was not his motive. There has been no remorse or retraction from this or any of the many blatant crimes that he has committed. The only consequence of his action is the lowering of the Ummah's defences and desensitizing them to kufr, and that is the real objective of the interfaith movement.

It is a well-known principle that: "Being pleased with Kufr is in itself Kufr." May Allah Ta'aala protect us.

Furthermore, by addressing the Sikh gathering and sitting next to a female, he normalizes the idea that Muslims can partake in Sikh gatherings and disregard the laws of Hijab.

FOOD FOR THOUGHT

Would you endorse someone who dilutes fundamental Islamic teachings, risking your very Iman?

Can a person who openly and unrepentantly promotes the agenda of the enemies of Islam be trusted with your Deen?

Beware of the veiled deception in his talks and actions. To attend his lectures, or to even listen to the recordings exposes you to his deviation and makes you vulnerable to his misguidance. May Allah Ta'aala protect us. Aameen

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