



Clearing the Fog

فسوف ترى إذا انكشف الغبارُ أفرس تحت مرجلك أم حملاً

“Once the dust settles, you will soon discover whether you were seated on a horse or a donkey”

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ML TARIQ JAMEEL: STATEMENT REGARDING THE SHIAS WHICH GOES AGAINST THE CONSENSUS OF THE ENTIRE UMMAH

MI Tariq Jameel said: “A man does not become a kaafir by saying that the Sahaabah are kaafir. I have read this in the verdicts of our seniors. A man says that all the Sahaabah are kaafir. The fatwa of kufr cannot be applied to him....”

[Click here to listen to the clip](#)

Comment:

The position of the Ahlus Sunnah wal Jama'ah regarding the noble Sahaba (RA):

Imaam Tahawi (RA) says: “And we love the Companions of Rasulullah Sallallahu Alaihi wa Sallam, and we do not exceed the limits in loving anyone of them in particular. We do not disassociate ourselves from any one of them. We hate those who hate them or refer to them in a negative way. We only discuss them in a positive way. We consider love of the Sahabah to be part of Deen, Imaan, and goodness, and hate for Sahaba to be Kufr, Nifaaq and rebellion.”¹

Yet, MI Tariq Jameel claims that a person does not become a Kaafir by claiming that all the Sahaabah are Kaafir.

Allamah Shami (RA) mentions from Mulla Ali Al Qari (RA) that there is consensus of the Ulama upon the fact that a person who believes that all the Sahabah are Kaafir is a Kaafir himself.²

This outrageous statement of MI Tariq Jameel may have put the Imaan of many into jeopardy and, therefore, demands a public retraction and an extended educational campaign from him to rectify the harm caused to the Aqeedah of those who heard this from him!

FOOD FOR THOUGHT

Is our devotion to the Sahaba (RA) so fleeting that we ignore Moulana Tariq Jameel's remarks about them and instead indulge in his lectures merely gratifying our nafs?

Allah Ta'aala says: "You will not find those who believe in Allāh and the Hereafter befriending those who oppose Allāh and His Messenger, even though they may be their fathers, sons, brothers or family" – Sūrah Mujādalah: 22

Beware of the veiled deception in his talks and actions. To attend his lectures, or to even listen to the recordings exposes you to his deviation and makes you vulnerable to misguidance.

How can we hold someone in high esteem who undermines the honour of the Sahaba (RA)? Doesn't his disregard for the Sahaba RA compel us to reassess our priorities?

His statement only advances Shia interests, yet we persist in showering him with admiration.

To Allah alone is our complaint.

May Allah Ta'aala protect us from misguidance at the hands of deviated scholars.

4 December 2024

1 ونحب أصحاب رسول الله ولا نفرط في حب أحد منهم ولا نتبرأ من أحد منهم ونبغض من يبغضهم
وبغير الخير يذكرهم ولا نذكرهم إلا بخير وحبهم دين وإيمان وإحسان وبغضهم كفر ونفاق وطغيان

2 وأما من سب أحدًا من الصحابة فهو فاسق ومبتدع بالإجماع، إلا إذا اعتقد أنه مباح أو يترتب
عليه ثواب كما عليه بعض الشيعة، أو اعتقد كفر الصحابة فإنه كافر بالإجماع
تنبيه الولاية ج ٣، ص ١٢٥