



مَدْرَسَةُ عَلَمِ دِينِيَّةِ مَا لَوَالِي مَسْجِدُ  
মাদ্রাসা উলুমি দীনিয়া মালওয়ালী মসজিদ  
Madrasa Uloom-e-Dinniya Malwali Masjid  
Kakrail, Dhaka - 1000 কাকরাইল, ঢাকা - ১০০০ ۱۰۰۰

Bismih Ta'la

Bangladesh Tongi Ijtema Invitation and Upcoming Ijtema Date  
31<sup>st</sup> January, 01<sup>st</sup>, 02<sup>nd</sup> February, 2025

Date: November 17, 2024

Hijri: 14 Jamadiul Awal, 1446

Mohtaramen wa Mukarrameen Shura Ahabab/ Zimmadar Hazrat/ Expatriate Brothers/ All Countries.

*Assalamu Alaikum Wa Rahmatullahi Wa Barakatuh. I hope you are well in the mercy of Allah and deeply engaged in the blessed work of Deen.*

All the people of the world have two lives, one is the life of this world which is perishable and the second life is the life of the hereafter which begins with death and has no end. In describing the reality of human life, the Holy Prophet (PBUH) conveyed the message of Almighty Allah that "I created the whole world for the welfare of mankind and created mankind for the Hereafter". Therefore, the only intention and desire (Erada and Azaim) of the Companions of the Messenger of Allah (PBUH) was the Hereafter "**Innama Hemamuna Al- Akhirat**".

Allah Almighty has given Deen to achieve real success in the life of this world and the hereafter. Deen is the name of fulfilling the commandments of Allah in the blessed way of Rasool (PBUH). One of the fundamental issues of this Deen is that Allah is our only Lord (Rob). He not only created this universe but is its sole controller. Whatever we see with our eyes, they all are creation (Makhluq). All creatures are always under the control of Almighty Allah alone. He controlled everything from the unseen. From the beginning of Islam, the Prophet (PBUH) strengthened the Aqeen of the Companions (RA) (Sahaba Azamins) in the light of this teaching of faith (Iman). Hazrat Sahaba (RA) Azmain had such a strong sense of faith (Iman) that Hazrat Abdullah Ibn Huzaifa (RA) did not give up faith even for a moment in exchange for the entire kingdom.

Allah Ta'ala has conducted the process of Da'wah of Deen through Prophets throughout the ages. Since we are the ummah of the last Prophet, no other Prophet will come after the death of the Prophet (PBUH); for this reason, Allah Ta'ala has addressed and honored this Ummah as "the best Ummah" by giving responsibility for the work of Da'wah. Hazrat Sahaba (R.A.) Azmain realized the responsibility of this work, established the Salah in the light of faith: in the light of knowledge and dhikr, and they travelled to all corners of the world for the pleasure of Allah with morals (akhlaq) of the Prophet (PBUH). Hazrat Abu Ayyub Ansari (R.A.) Companion of Medina Manowara rested in Turkey near the city of Istanbul. In continuation of this, it is important for every Kamkarnewala Sathi to perform Salana, Mahana Khuruj and at the same time make tireless efforts to revive the local work (Mokami Kam Zinda) in all mosques.

Alhamdulillah, Ijtema will be held in Tongi on **31st January and 1st and 2nd February 2025** next year In sha Allah as part of the hard work that is being done to revive the perfect Deen and the hard work of Deen among the entire human race following the example of Hazrat Sahabah (RA). Akabareen Hazrats of Shura E Nezam of Indo- Pak and Bangladesh and Ulama E keram and all companions of the whole world will participate in the Ijtema.

It is pertinent to mention that Hazrat Sahaba (R.A.) Azmain was in charge of this work, so they were depositor too. The way they learned deen from Rasulullah (SAW) and saw the Deen from Him has passed on to the later generations exactly. They did not make any additions, subtractions or changes on his part. Similarly, today it is a great trust of the companions who do every work that the three Hazratji Hazrat Maulana Ilyas Saheb (RA), Hazrat Maulana Yusuf Saheb (RA) and the last Hazratji Maulana Enamul Hassan Saheb (RA) have done their work in the whole world for the last 70/75 years. Which is established and universally accepted. The occasion of Tongi and Raiwind Ijtema are the great opportunities to establish that very **Tarteeb** under the advice of the Alami Shura, all over the world.

Therefore, from now on, make efforts to send chilla/3 chilla from your country with Jamaat Qasrat so that you can participate in the hard work before Ijtema. Participating in a few Ijtemas and going out in the way of Allah for a chilla/ three chillas is much better. Request to send copies of this letter to your nearby cities. E- Mail to contact Kakrail in this regard is given below.

E- mail: [madrasaudkakrail@gmail.com](mailto:madrasaudkakrail@gmail.com) ,

Arzguzar,

**Mohammad Zobair,**  
Khatib and Principal,  
Madrasa Ulumi Diniya Malwali Masjid Ahale Shura,  
Tabligh Jamaat Bangladesh and  
Chairman, Bangladesh Tabligh Markaz Trust, Kakrail, Dhaka.

**N.B:** 1. It is advisable to bring warm cloths winter season in January. 2. Brothers living abroad recommended refraining from bringing extra luggage in Ijtema.