

# A timeline of the history of Tableegh.

## What actually happened?

**2 April 1965:** Moulana Yusuf Sb RA passes away. Hazrat Sheikh Moulana Muhammad Zakariyya RA elects Moulana Inamul Hasan Sb RA as the Ameer of Tableegh.

**August 1993:** Moulana Inamul Hasan Sb forms a World Shura (of ten members) to determine the affairs of the effort.

**10 June 1995:** Moulana Inamul Hasan Sb passes away.

**12 June 1995:** Members of the World Shura gather to discuss the future of the effort. They decide on three main issues:

- The responsibility of the effort will no longer be vested in one Ameer but will be borne by all members of the World Shura (with decision making revolving between members.)
- Those members who reside in Nizamuddin will form the Shura of Nizamuddin (to run its affairs).
- Giving Bay'ah will be suspended in Nizamuddin.

**27 August 1998:** By now, three members of the World Shura have passed away. Frequent suggestions to complete the Shura are made, but this is not concluded.

**2002:** Moulana Saad Sb introduces Ta'leem of Muntakhab Ahadith despite opposition from all other World Shura members. After this, many more additions and changes are made to the effort. (Note: this was long before Ml Saad proclaimed himself as Ameer)

**2007:** During the Raiwind Ijtima, the issue of adopting Muntakhab for Taleem comes up. Haji Abdul Wahhab Sb decides against it and repeatedly tells the people, "Just keep on reading Fazaail Amaal". However, Moulana Saad Sb and his followers continue to promote the book.

**18 March 2014:** Moulana Zubairul Hasan Sb passes away; only two members of the World Shura remain (Haji Abdul Wahhab Sb and Moulana Saad Sb).

After his demise, Moulana Saad Sb begins publicly taking Bay'ah in Nizamuddin via Moulana Ilyas RA, even though he has no authorisation from Moulana Ilyas Sb to take Bay'ah.

**23 August 2015:** During a heated confrontation, Moulana Saad Sb announces that he is the Ameer and tells a person in the room, who rejects his leadership, to "go to Hell!"

(Ml Saads words in Urdu: "نہیں مانتے جہنم میں جاؤ")

**November 2015:** During the Raiwind Ijtima, the World Shura (with Haaji Abdul Wahhaab Sb as Faysal) decides to extend the Shura to include 13 members. Moulana Saad Sb rejects this decision.

**19 June 2016:** A mob of Mewatis storm the Markaz. They raid homes and severely beat up members who opposed Ml Saad and his ideology. The violence and desecration of the Markaz on this day leaves the elders with no choice but depart from the Markaz.

The rest of the seniors of Tableegh decentralise the structure and continue the effort of Dawat under the Shura and maintain the principal methodology agreed upon by the elders of the past.

Ml Saad then took control of Markaz Nizaamudddeen and promotes his way. The offensive statements that contradict the Ahlus Sunnah wal Jama'ah then become more bold and severe.

From the timeline above, it is clear that Moulana Saad's claim to Imaarat is an unjustifiable and undeserved one. The elders had agreed that there would be no single Ameer of Tableegh in the future; Moulana Saad even recognised this agreement for 19 years.

Notwithstanding all of this, even if it is conceded that Moulana Saad was rightfully appointed as the Ameer, his improper statements and deviation from the principles of the Ahlus Sunnah wal Jama'ah have rendered him unfit to continue holding such a post.