

Incorrect Statements of MI Saad at the Camperdown "Ijtima" - Part 2

MI Saad said: (Translation) "We are unable to find any such example in the seerat that if any Sahabi was tasked with any responsibility of intizaam that he understood it to be in place of Dawat. There is no example of this in Seerat, in fact they were convinced that if we remain busy in giving Dawat to people who come then Allah Taala will take the responsibility of fulfilling the tasks. In fact, the seerat is witness to the fact that those Battles in which there was good preparation there was no help, and in those battles in which there was no preparation there was the most assistance." [Click for audio.](#)

"Let us examine the implications of MI Saad's statements on the Noble Seerah, specifically the Ghazawaat i.e. battles wherein Nabi Muhammad (SAW) Himself participated.

Suggesting Allah Ta'ala's assistance didn't come when the Nabi (SAW) was present, contradicts Quranic principles and undermines Nabi SAW's authority and divine support.

Alla Taala says "Indeed, We will support Our messengers and those who believe during the life of this world and on the Day when the witnesses will stand" [Ghaafir : 51]

It is a distortion of the legacy of the Divine help of Allah Taala upon Nabi Sallallaahu alayhi wa sallam. It has the potential to erode confidence and create doubt in the Mission of Nabi Sallallaahu alayhi wa sallam.

What is even more disturbing is that the translator realised the gravity of MI Saad's statement mid-sentence, and censored the translation to avoid repeating MI Saad's actual statement. This attempted cover-up raises questions about the integrity of the

whole, “so called ijtima”. The translator censored MI Saad’s talk without his knowledge, giving the impression to the non-Urdu speaking audience that the talk was correct. How many times this would have taken place over the duration of the “event” is anyone’s guess.

Here again, the coordinators, invitees and MI Saad’s supporters in general should consider the consequences of being complicit in blasphemy and the distortion of Deen. With what face will we meet Nabi Alayhis Salaam and the Sahaba RA on the day of Qiyamah. Would you deliberately burden your soul by supporting this cause?

The “most senior” Ulema of our country have collectively issued a verdict condemning these wrongs (Declaration by senior Ulama). Their integrity cannot be disputed by any rational person. It is inconceivable that they have all colluded for some ulterior motive. It is indeed a blessing from Allah Ta’ala that they have given us such clear guidance. It is a simple matter for us to trust their “collective” better judgement and save ourselves from being part of a misguided sect. The isolated opinions of individuals who by their own admission are either not entirely familiar with the details, or have taken contradictory positions on the matter cannot be a source of guidance for the Ummah.

